

Hypothesis On Judgment Day from a mentally ill person

A quick note on the reason for the title of the work. It is important that you are aware of the providence of the ideas presented here and not worry about whether the ideas are right or wrong. I will start by providing some of my beliefs when it comes to God. Then I will present you with a thought experiment on judgment day that will show why my beliefs should be completely unimportant to you. The only real goal here is for people to no longer shop around for an interpretation of God that they like but to encourage people to seek out a completely honest interpretation of God and stick to that interpretation like glue. I will be referencing verses of the bible for my interpretation but I will in no way expect the reader to interpret these verses in the way I do.

A Portion Of My Interpretation Of God

Matthew 22:36-40 says the two most important commandments are to love God with all your heart and love your neighbor with all your heart. These two things are the most important out of everything. First the good Samaritan defines what your neighbor is as everybody. Even more important than defining your neighbor is asking yourself how does God define love. For myself, he defines love as putting the other person or entities desire before your own as well as love being a two where street where you get what you give.

To illustrate to the world how God defines love, he did two things.

First, he displayed how deep he expects his desires to be more important then our own by challenging Abraham to sacrifice Isaac. He asked Abraham to do the one thing that Abraham abhorred to please God. This action showed the whole world that the love God seeks in each of us is the willingness to do the most detestable thing we can think of and be willing to do it for him.

The second thing he did was show the world that he was not demanding that love without a willingness to reciprocate that love. This was the purpose of Jesus' time on this Earth. The sole point he was making was that the Lord was willing to do for us what Abraham was willing to do for him.

What the two stories and the verse tell me is that my priority list has to be as follows:

1. God's desires have to come first
2. Everyone else's desires are next in line

3. Finally my desires come last

In other words, what God wants most from each of us is complete and pure selflessness.

Further delving reveals, that there are some other significant things which the Lord desires as exposed by Luke 12:10 and Mark 3:29. Blaspheming the holy spirit is unforgivable and I interpret blaspheming as sowing anything or engaging in anything that is opposite of the goals of the holy spirit. The question becomes what are the goals of the holy spirit.

This is answered in Galatians 5:22-23. My interpretation doesn't allow me to engage in or sow anything that would be in violation of love, joy, peace, patience, kindness, goodness, faithfulness, or self-control.

Also, a simple one for me is Colossians 3:8 and 1 Peter 2:1 which denies me the ability to use profanity. If I use profanity then I have sinned and must repent.

Final thing I want to present to you before my thought experiment is that I believe these items and I will be judged on judgment day for this. I also believe that if you believe in God in truth then I don't think you will necessarily be judged on any of this but instead you will be judged on your interpretation and how well you stick with it.

A thought experiment on judgment day

So here is the thought experiment and it starts with two gays guys (I choose gay because it is controversial in Christianity) and they both have the exact same actions in life. They are gay and they both read the bible cover to cover and they both decide to go out and be gay afterwards. The only difference is that after reading the bible one concludes that God desires them not to be gay and the other concludes that there is nothing to suggest that God doesn't desire them to be gay.

The one person has now taken God's desires into account and the second has said "screw God, my desires are more important than God's". Eventually both die and are brought up for judgment. God looks at the man who didn't think he was violating God's desires and sends that man to heaven while looking at the man who said screw you to God and send's him to hell.

What if Jesus used the plural of sin not because there is a list of sins but because we intentionally violate God's desires for our own so often. What if the only sin is choosing our desire over God's.

Conclusion

God gave us free will and something open to interpretation rather than a list of rules. The reason for this is because no list of rules exists. Our teachings on God are designed to position us at least once and maybe repeatedly to have our desires to be in direct conflict with his. The test is the same every time, will we put his desires over our own. There is only one sin and that is putting our desires over his and all the time we spend trying to generate a list of sins is a waste.